

*Thing Contra Psyche*  
By Stephen Mosblech

Summary: There is no time, which is language, in the unconscious<sup>1</sup> - only the real<sup>2</sup>.

The Thing<sup>3</sup> is

Non-extensive:

[It] thinks<sup>4</sup> complete from there.<sup>5</sup>

**Bibliography:**

Freud S. (1941). *Ergebnisse, Ideen, Probleme* [Results, Ideas, Problems]. GW, 17 (Work originally published 1938)

Freud, S. (1915). The unconscious. SE 14.

Heidegger, M. (1976). *What is called thinking?* Harper. (Work originally published 1954)

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<sup>1</sup> It does not enter into language: "The conscious presentation comprises the presentation of the thing plus the presentation of the word belonging to it, while the unconscious presentation is the presentation of the thing alone" (Freud, 1915, p. 201).

<sup>2</sup> Etym. Latin *res* [thing]

<sup>3</sup> In itself.

<sup>4</sup> Heidegger, 1954/1976.

<sup>5</sup> The Freudian formula: *Psyche ist ausgedehnt: weiss nichts davon* [Psyche is extended: knows nothing about it] (Freud, 1938/1941, p. 152).